RECEIVED FEC MAIL GRERATIONS CENTER

FEC FORM

STATEMENT OF ORGANIZATION

2005 APR -5 A 8:59

| FORM 1 | | | | Office Use Only |
|--|----------------------------------|---|---------------------|---|
| 1. NAME OF COMMITTEE (in full) | (Check if name is changed) | Example: If typing, type over the lines. | 12FE4M5 | |
| Harris Bea | | OILLETCON COI | mmittee | - Hederal |
| | | <u> </u> | | |
| ADDRESS (number and street) | 199 yourns | ey Road | <u> </u> | |
| (Check if address is changed) | Pithsford | | 104 | 14534- |
| COMMITTEE'S E-MAIL ADDR | ESS | CITY A | STATE A | ZIP CODE A |
| | | | | |
| | | | <u> </u> | |
| COMMITTEE'S WEB PAGE AI | DDRESS (URL) | | | |
| | | | | |
| The state of the s | | 1 12 P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| COMMITTEE'S FAX NUMBER | Fibrate at the free man company. | in the Sales and the Control of the | М 4 к (А) фесовой. | To the property of the second |
| <u>585 -[419]-[88</u> | | | • | |
| 2. DATE 03 2 | 9 2005 | | 5 | |
| 3. FEC IDENTIFICATION N | NUMBER > C | 20195891 | | |
| 4. IS THIS STATEMENT | NEW (N) OR | AMENDED (A) | | <u>.</u> |
| I certify that I have examined | this Statement and to the be | est of my knowledge and belief | it is true, correct | and complete. |
| Type or Print Name of Treasur | er william d | Kealey | | |
| Signature of Treasurer | | | Date O_3 | 1 29 2005 |
| NOTE: Submission of false, erro | 1 1 | on may subject the person signing | | the penalties of 2 U.S.C. §437g. |
| Office Use Only FE3AN042.PDF | | For further information Federal Election Commi Toll Free 800-424-9530 Local 202-694-1100 | | FEC FORM 1 (Revised 02/2003) |

| ا _ | FEC Form | n 1 (Revised 02/2003) | | _ | <u></u> | | _ | Page 2 | |
|----------|--------------------------------|--|-------------------|---|--------------------|--|----------------------|----------------------------|--|
| 5. | TYPE OF CO | MMITTEE (Check One) | | | | | | | |
| | (a) | This committee is a pri | ncipal camp | aign committee. (Con | nplete the candida | ate informatio | n below.) | | |
| | (b) | This committee is an a- information below.) | uthorized co | mmittee, and is NOT | a principal camp | aign committe | ee. (Comple | te the candi | idat e |
| | Name of Candidate | | <u> </u> | | | <u>ill.</u> | <u>i i i i</u> | <u></u> | 1 1 5 |
| | Candidate Party Affiliation | n (| Office Sought: | House | Senate | Pre | sident | State District | |
| | (c) | This committee support | ls/opposes d | only one candidate, a | nd is NOT an aut | horized comm | nitte a . | | |
| | Name of Candidate | | | <u> </u> | <u> </u> | | | | <u> </u> |
| | (d) | This committee is a | enter 1. e | (National, State or subordinate) | committee of the | | :: | emocratic, publican, et | c.) Party. |
| | (e) | This committee is a se | parate segre | egated fund. | | | | | |
| | (f) (1) | This committee support committee. | ts/opposes r | more than one Federa | al candidate, and | is NOT a se | parate segre | gated fund | or party |
| 6. | Name of Any | Connected Organizati | on or Affilia | ated Committee | | | | | |
| 1 4 | عني ما | Book Dil | ۸ | | | | | | |
| ∐ | TOUTH 3 | Beach PLU | <u> </u> | <u>. </u> | | <u> </u> | | <u> </u> | <u>i </u> |
| L | <u> </u> | | | | <u> </u> | | _ i i [| <u> </u> | |
| | Mailing Addres | ss <u>49.</u> | garci | DE EYL RIOX | 2d | | | | |
| | | | 1 1 1 | | | <u> </u> | 1 1 1 1 1 | | |
| | | PUN | 45 fo | | | 12/1 | 1145 | 3세-[| |
| | | | | CITY A | | STATE ▲ | | ZIP CODE | A |
| | Relationship | | 1 1 1 | <u> </u> | <u>i I I I I</u> | <u> </u> | | | <u> </u> |
| | Type of Conne | ected Organization: | | | | | | | |
| | Corpo | oration | | Corporation w/o Ca | pital Stock | Lab | or Organiza | tion | |
| | ET 1 | bership Organization | | Trade Association | | Cod | perative | | |
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| M | 4-5-05 | | | | | |
| PREPARER (3/2005) | DATE PREPARED | | | | | |